

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-2134(U4777)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-2134 APPLICATION/CLAIM NO.: U4777 CERT. NO.:

OWNERSHIP*****

NAME: B & J Properties
ADDR: 5265 West 3990 South
West Valley City UT 84120
INTEREST: 50%

NAME: James H. Newton
ADDR: 5287 West 3500 South
Salt Lake City UT 84120
INTEREST: 50%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/28/1936|PRIORITY: 06/ /1928|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 12/14/1971|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-3]|MAP: [70a]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.134 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 327 ft W 800 ft from N4 cor, Sec 36, T 1S, R 2W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 135 to ft. YEAR DRILLED: 1928 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419161.
59-2134 (UGWC)

IRRIGATION: 0.35 acres PERIOD OF USE: 04/01 TO 10/31

Table with 18 columns: Section, Totals, and 17 quarter/section labels (NW, NE, SW, SE for each of the four quarters). Row 1: Sec 36 T 1S R 2W SLBM, 0.3500, and various empty cells. Row 2: GROUP ACREAGE TOTAL: 0.3500.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 419440.
59-2134 (UGWC)

DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:      *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
                      * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 36 T 1S R 2W SLBM * _____|X _____|_____ * _____|_____|_____|_____ * _____|_____|_____|_____ * _____|_____|_____|_____ * 0.0000
*****
*****E N D   O F   D A T A*****
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